

SOUTHWEST RANCHER

The Official Newsletter of Southwest Ranches

October 2019

HIGHLIGHTS



Front Cover	Happy Halloween
Page 2	Mayor's Message Council Message Budget Hearings and Workshop
Page 3	Clerk's Quill SoFlo Chili Fest Chili Cook Off Registration and Rules
Page 4	Trick or Treat at the Park Business Directory Holiday Lights Contest
Page 5	Code RED Senator Rubio Save the Date Mini-Flow Fraudulent Activity Is Rising... Be Aware
Page 6	Fire Rescue Your Butterfly Garden Arts & Crafts Festival Save "Your" Date
Page 7	Military Heroes Thank You from SRHOA Talkin' - Trash
Page 8	Marty Kiar Reflective Address Markers October School Calendar Household Hazardous Waste Challenge Coin
Page 9	Waste Collection Code Enforcement Hotline Social Media Pet Adoption Event
Page 10	October / November Calendars
Page 11	In-Touch Town Contact Info
Back Cover	Annual Photo Contest Happy Halloween Word Search





Mayor
Doug McKay

Dear Residents,

Flooding causes millions of dollars' worth of damage to homes and businesses around the country every year. Standard homeowners and commercial property insurance policies do not cover flood losses. To meet the need for this vital coverage, the Federal Emergency Management Agency (FEMA) administers the National Flood Insurance Program (NFIP). The NFIP offers flood insurance to all properties in communities that comply with minimum standards for floodplain management.

The Community Rating System (CRS) is a voluntary program for communities participating in the National Flood Insurance Program. The CRS offers flood insurance policy premium discounts in communities that develop and execute extra measures beyond minimum floodplain management requirements to provide protection from flooding.

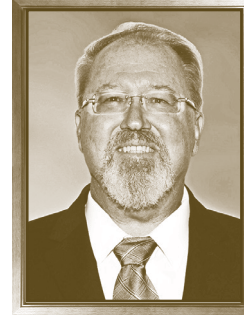
Under the CRS, flood insurance premium rates are discounted to reward community actions that meet the three goals of the CRS, which are: (1) reduce flood damage to insurable property; (2) strengthen and support the insurance aspects of the NFIP; (3) encourage a comprehensive ap-

proach to floodplain management.

Several Broward municipalities participate in the program. The lowest and best rating in the entire county is a 6. Our surrounding communities of Davie, Weston, Pembroke Pines, and Cooper City are all rated at 7.

The Town applied to the program and was audited by FEMA and ISO. The Town received the results regarding the Town of Southwest Ranches' Community Rating System New Application Verification. The results show the Town is a CRS Class 7 community (15% discount) rating in the program. The Class 7 will be effective May 1, 2020. Southwest Ranches residents will begin to see this discount upon any new flood insurance policy or policy renewal on or after May 1, 2020.

Your Mayor,
Doug McKay



Council Member
Bob Hartmann

Freddy Fisikelli, founding Council member of Southwest Ranches, stepped down the first week in September for health reasons. Freddy was our longest serving council member and Vice Mayor five times. His dedication and commitment to our Town is legendary. He has lived in our area 54 years, he is a cattle owner, a friend of the Everglades, an avid hunter and angler; he has three children, six grandchildren and seven great-grandchildren.



As a founding Council member, Freddy provided considerable input for the laws that have shaped, protected, governed our community today to keep us rural. As a long-time cattle rancher, Freddy provided a voice on the Council for the equestrian and livestock community within our Town.

Active as a youth baseball coach when his children were young, Freddy later saw a need for ballfields here in Southwest Ranches. He was instrumental in developing the ballfields at Country Estates Fishing Hole Park. I believe this is one of his proudest accomplishments.

As Freddy battles his health issues, his strength inspires me. Freddy is loved and cherished by all who know him. Please keep him in your thoughts and prayers during this challenging time.

Bob Hartmann
954-801-1758

**TOWN OF
SOUTHWEST
RANCHES BUDGET
HEARINGS AND
WORKSHOP**

*The following publicly held
Budget meetings/workshop will
be in Council Chambers:*

**THURSDAY,
SEPTEMBER 26,
2019**

Second Public Hearing for Final Millage and Budget Adoption (via a resolution and ordinance, respectively) @ 6:00 PM.
(September Regular Council meeting @ 7:00 PM)





Council Member
Dee Schroeder

At a recent Council meeting, the Sunshine Ranches Homeowners Association president mentioned he was contacted by a resident on a Town issue. As the elected Council member representing Sunshine Ranches, I wanted to take this opportunity to let you know I am here to help, and if you have a question or there is an issue that needs to be addressed, please let me know. I'm here to help all our residents.

If you reach out to another resident and they don't tell the Council or staff for a week or two because they waited to bring it up at the next Council meeting, your needs are not being met. The only way to make sure you get the service you deserve is by letting the Mayor or Council know. While I was elected to represent Sunshine Ranches, I serve on the Council to represent all Southwest Ranchers, from east to west.

If there is anything I can do to help, please email me at DSchroeder@SouthwestRanches.org, or call me at 305-986-8007. I'm here to help!

Dee Schroeder

SW Ranches Parks Foundation 6th Annual CHILI COOK OFF CONTESTANT REGISTRATION



No Fee for Participation

Please email application to:
Festival@SWRanchesparks.com

Or mail to:
Town of SW Ranches

Attn: December Lauretano
13400 Griffin Road, SW Ranches, FL 33330

CONTESTANT NAME: _____ Phone: _____

CONTESTANT EMAIL: _____

Rolling Oaks Park

17630 SW 56th St, SW Ranches

Saturday, November 16th

SET-UP BEGINS AT 9:00 AM

Southwest Ranches Parks Foundation

6th Annual

CHILI COOK OFF OFFICIAL RULES

Saturday, November 16th

Setup Begins at 9:00 am

Arrive no later than 9:30 Am

Each contestant must provide the following:

- 2 ½ gallons of chili
- Minimum of two 5 quart crock pots (outlets will be available for a second crock pot if contestants desire to keep additional chili warm)
- Tablespoon or other measuring device to serve chili
- Each tasting sample to be judged is approx. 1 Rounded Tablespoon
- Serving gloves MUST be worn at all times. Gloves will be provided to you for the event as well as antibacterial sanitizer.
- If you want to sit during the event, please bring your own chair.
- Contestants should provide their own rags, pot holders, etc.
- Contestants are responsible to clean their work station during & after the event.
- Table cloths will be provided, each contestant will have an assigned table under the Tent.

Judging/Additional Rules:

- Contestants are asked to arrive at 9:00 a.m. and no later than 9:30 a.m. on the day of the event. The event will take place rain or shine (there is NO rain date).
- Contestants will NOT be allowed to sell or vend anything other than their chili to judges with valid judging cards.
- NO condiments or side dishes are to be served with chili i.e. cheese, sour cream, etc.
- Judging will be done by the public. For a \$10 donation, judges will receive a rating card identifying each contestant's table number.
- Judges will vote for their favorite Chili (1st, 2nd and 3rd) and place ballots into voting boxes provided.
- Contestants are permitted to place their own sign in front of their serving station. Example: "Pete's Five Alarm Chili."
- The contestant with the most "Best Chili" votes will win the first place TROPHY for "Best Chili in Town." The contestant with the next highest number of "Best Chili" votes will win the Runner Up TROPHY for "Best Chili in Town."

GOOD LUCK AND MAY THE BEST CHILI WIN!!!

Clerk's Corner by Russell Muñiz



Brief legislation from the August 22, 2019 Town Council Regular Meeting:

- **Adopted Resolution 2019-052** repealing

Resolution 2019-048 and approving a new preliminary fire assessment.

• **Adopted Resolution 2019-053** accepting funding from the FEMA Hazard Mitigation Program for a generator for the SW Ranches Fire Station.

• **Adopted Resolution 2019-054** approving the First Amendment to the Interlocal Agreement with Broward County for the Transportation System Surtax.

To view this approved item in its entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.



AROUND THE TOWN

Trick or Treat at Rolling Oaks Park
 Saturday, October 26th
 6:00 - 9:00 pm at
 17630 SW 56th Street Southwest Ranches, Florida

- Bring your candy to hand out
 - Trick-or-Treat around the circle
 - Kid's Costume Contest
 - Kid's games and crafts
- Are you Brave Enough to Explore the Haunted Barn?

Have dinner at the park. Food will be for sale by SWR Volunteer Fire Rescue



The Rural Public Arts and Design Board Presents...
"2nd Annual December Holiday Lights Contest"



The 3 most festive holiday decorated homes in Southwest Ranches will be the winners of this contest.

- Entry form due: Monday, December 2nd
- Judging will commence Monday, December 9th
- Awards will be given out Thursday, December 12th by a special guest.

Call Susan: 954-434-0008
 or email: SKutz@southwestranches.org for more information.

2ND ANNUAL DECEMBER FESTIVAL OF LIGHTS CONTEST ENTRY FORM

Town of Southwest Ranches

Rural Public Arts & Design Advisory Board
 13400 Griffin Road, Southwest Ranches, Florida 33330

NAME: _____

ADDRESS: _____

PHONE: _____

CELL: _____

EMAIL: _____

I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THE SUBMISSION OF THE PHOTOGRAPH OF MY HOME TO THE TOWN CONSTITUTES A "WORK MADE FOR HIRE," AND I HEREBY WAIVE ANY AND ALL RIGHTS TO THE WORK AND THE WORK PRODUCT, INCLUDING MORAL OR OTHERWISE. THIS STATEMENT SHALL CONTROL OVER THE PROVISIONS OF 17 U.S.C. SECTION 106A(a), AND SHALL CONSTITUTE A WAIVER BY ME OF ANY RIGHTS IN THE WORK SET OUT IN OR OTHERWISE GRANTED BY 17 U.S.C. SECTION 106A(A), VISUAL ARTISTS RIGHTS ACT OF 1990. ALL OTHER RIGHTS IN AND TO THE WORK, INCLUDING BUT NOT LIMITED TO ALL RIGHTS IN THE NATURE OF "DROIT MORAL" RELATING TO ANY CONTINUING INTEREST I MAY HAVE IN THE MAINTENANCE OR MODIFICATION OF THE WORK, ARE EXPRESSLY WAIVED AND, INsofar AS SUCH RIGHTS ARE TRANSFERABLE, ARE ASSIGNED TO THE TOWN. MY WORK IS ORIGINAL AND IT COMPLIES WITH ALL APPLICABLE PATENT, TRADEMARK AND COPYRIGHT LAWS, RULES, REGULATIONS AND CODES. I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THROUGH THE CONVEYANCE OF MY SUBMISSION THE WORK WILL REMAIN THE PROPERTY OF THE TOWN AND MAY BE USED, REPRODUCED, SOLD, OR MODIFIED BY THE TOWN IN THE TOWN'S SOLE DISCRETION.

SIGNATURE: _____ (Date)

SIGNATURE OF GUARDIAN FOR CHILDREN UNDER 18: _____ (Date)



Preserving our Real Lifestyle

Southwest Ranches Resident Business Directory

ABOUT OUR TOWN

CALENDAR

COUNCIL

DEPARTMENTS

TOWN SERVICES

PROCUREMENT

EMERGENCY SERVICES

ADDITIONAL RESOURCES

ADVISORY BOARDS

PHOTO GALLERY

SOUTHWEST RANCHES COLLEGE SCHOLARSHIP

SOUTHWEST RANCHES HISTORICAL SOCIETY, INC.

Southwest Ranches Resident Business Directory

ARE YOU LISTED IN OUR BUSINESS DIRECTORY?

 **AC CONTRACTOR, HVAC RESIDENTIAL & COMMERCIAL**

BUSINESS NAME
 CONTACT
 ADDRESS
 PHONE
 EMAIL
 WEBSITE

 **AIRBOAT, MARINE, INDUSTRIAL ITEMS**

BUSINESS NAME
 CONTACT
 ADDRESS
 PHONE
 EMAIL
 WEBSITE

 **ATTORNEY AT LAW**

BUSINESS NAME
 CONTACT
 ADDRESS
 PHONE
 EMAIL
 WEBSITE

\$100.00 FOR 1-YEAR LISTING
 CONTACT SANDY AT TOWN HALL (954) 434-0008

The directory is intended to provide information only. The Town of Southwest Ranches does not endorse any businesses.



AROUND THE TOWN



Sign up for CodeRED Emergency Notification System to receive notifications from the Town of Southwest Ranches.

You will receive CodeRED alerts for emergency updates such as evacuation notices, weather warnings, hazardous traffic or road conditions, and other Town events.

CodeRED is the FREE community notification system available to Town residents that will send you alerts concerning time-sensitive and /or emergency information that may impact your area.

The Town encourages you to actively participate in emergency preparedness by remaining informed. Safety is a two-way street, so be sure to register today to receive the information you need when it matters regarding events such as:

**HURRICANES/NATURAL DISASTER
INCLEMENT WEATHER WARNINGS
EVACUATION NOTICES**

**SHELTER IN PLACE/LOCKDOWNS
BOIL WATER ADVISORIES
ROAD CLOSURES/TRAFFIC ALERTS**

You can self-register on the Town's website: www.southwesteranches.org to receive notifications by either phone call, text or email.

Name: _____

Address: _____

Choice #1 - Phone: _____

Choice #2 - Cell: _____

Mobile provider: _____

Choice #3 - Email: _____

Or all the above. Any questions contact Town Hall: (954) 434-0008.

Mini-Flow: Florida Licensing on Wheels



Come to Town Hall if you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration. The Department of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall:

**Thursday, September 26th
from 10:00 am - 2:00 pm**

**Thursday, October 24
from 10:00 am - 2:00 pm**

FRAUDULENT ACTIVITY IS RISING...



**A TIP TO HELP
PROTECT YOUR MAIL!**

- Pick up your mail regularly.
- Don't leave letters in the mailbox for several days, over the weekend or even overnight.
- If possible make checking your mailbox part of your daily routine.
- Look into purchasing a mailbox with a lock.

MOBILE OFFICE HOURS



THE OFFICE OF
SENATOR MARCO RUBIO

SAVE THE DATE!

THURSDAY, October 10, 2019 from 10:00am ~ 11:30am at Town Hall

Learn about services Senator Rubio's Office offers which includes:

**IMMIGRATION, MEDICARE, IRS/BANKING, MILITARY/VA,
SOCIAL SECURITY, LEGISLATIVE ISSUES.**

BE AWARE

**Residents, please be vigilant
and lock your car doors...**

**We have had some car
burglaries in our area.**

**BE SAFE, make sure you don't
leave anything in your car
that you don't want stolen!**



AROUND THE TOWN



Southwest Ranches FIRE RESCUE

Holiday Season is on its way - with that said, so is Santa! Sign up and reserve a date for a visit to your home during the month of December from Santa and Southwest Ranches Fire Rescue on Big Red and Little Red.

On another note, there are a lot of trees near power lines throughout the Ranches. The trees hitting the powerlines can cause power outages to you and your neighbors. But more serious it can also cause a fire. During the storm threat in August/September, the City of Fort Lauderdale had two house fires relating to trees hitting powerlines and the powerlines snapped catching the houses on fire. **"Be proactive and get your trees cleared from the powerlines"**.

Your Southwest Ranches Firefighters continue to train at the Broward County Fire Academy on fire and vehicle emergencies.

Daily training on medical continues to better serve our residents.

Stay safe,
Chief Lee Bennett



All Crafters Welcome!
13th ANNUAL



The Town of
SOUTHWEST RANCHES

Country Roads
Arts and Crafts Festival

Saturday, October 19, 2019

10 am - 4 pm

Sunshine Ranches Equestrian Park

5840 SW 148 Avenue, Southwest Ranches, FL 33330

Information at www.southwestranches.org
or call 954-343-7452

Your Butterfly Garden: BEAUTYBERRY *Callicarpa americana*

Beautyberry is a native of the Southeastern US. It can attain both a height and width of three to six feet, and thrives in full sun to partial shade.

An easy plant to maintain, beautyberry is relatively disease and pest free. Blooms from June to August are followed by clusters of berries that gradually turn from green to bright lavender to fuschia.

Open and rangy, what the beautyberry lacks in form, it more than makes up for with appearance of its lustrous fruits, which are showy and provide food for cardinals, catbirds, mockingbirds, brown thrashers, and many other bird species!

SAVE "YOUR" DATE



You better watch out
You better not cry
Better not pout I'm telling you why
Santa Claus is coming to town...
on "BIG RED."

Call: *Captain Bock*
954-430-3532

AROUND THE TOWN



MILITARY HEROES

Support Foundation

LET'S NOT FORGET OUR HEROES

The Mission of the Military Heroes Support Foundation is to provide our military veterans direction and support in achieving an effective transition during their return home. The goal is to act as an advocate and liaison between service members, their families and available resources within the military and local communities. We work to maximize the effectiveness of all new and existing resources and to ensure accurate and timely communication to our men and women once in the home front. As always we will continue to support our military personnel deployed overseas with monthly shipments of care packages as well as monthly packages for our K-9's. We will endeavor to raise public and professional awareness and encourage our community to join us in the success of our mission.

MHSF is a 501(c)3 non-profit corporation.



On August 29, the Sunshine Ranches Homeowners Association presented one thousand dollars to the School and Education Advisory Board to help fund scholarships for eligible students. SRHOA thanks Bob Parker for encouraging this annual donation from our operating funds. Presenting the check are President David S. Kuczenski and Vice-President Tony Browne to Education Board members Christina Brownlow and Rosina Marrapodi.



OUR EXCLUSIVE SOLID WASTE, RECYCLING AND BULK WASTE CONTRACTOR

- **AVOID A FINE OF \$500.00** - Bulk cannot be placed out earlier than the Saturday prior to your scheduled bulk pick up date.
- **AVOID A FINE OF \$500.00** - Landscaper or Contractor generated waste on your property must be removed by that vendor for disposal.
- Bulk Piles over-the-limit of **12 Cubic Yards** per household will be picked up and the vendor will bill the resident the additional yardage at the rate of \$17.50 per cubic yard.

PLEASE REMEMBER THAT 12 CUBIC YARDS IS EQUIVALENT TO THE SIZE OF A VOLKSWAGEN BEETLE (8 FEET WIDE BY 14 FEET LONG AND 4 FEET TALL).

If you have a request or complaint, please click on the Waste Pro button on our website:
www.southwestranches.org or call: (954) 967-4200.



DID YOU RECEIVE THE TOWN'S EMERGENCY NOTIFICATIONS REGARDING HURRICANE DORIAN?

Signing up will give you updated information on STORM UPDATES, WASTE SERVICES (BULK, GARBAGE AND RECYCLE) and other important information.

Stay informed with the Town by signing up for...

- SIGN UP TOWN TALK - (email)
- SIGN UP CODERED - (phone, email and text)
- SIGN UP VULNERABLE POPULATION REGISTRY

CALL THE TOWN HOT LINE (954) 343-7455 (this phone number will be activated prior to and after a storm or for other Town related emergencies).

Sign up for any of the above by registering on our website:
www.southwestranches.org or call: (954) 434-0008.

TO ALL OUR RESIDENTS ON STIRLING ROAD... Please remember you are in AREA 1A for your bulk schedule.



AROUND THE TOWN



Broward County Property Appraiser's Office
 115 S. Andrews Avenue, Room III
 Fort Lauderdale, Florida 33301
 (954) 357-6830 • Fax: (954) 357-8474
 www.bcpa.net

PROPERTY TAX EXEMPTION FILING DATES ANNOUNCED FOR TOWN OF SOUTHWEST RANCHES, SOUTHWEST RANCHES

Broward County Property Appraiser, Marty Kiar has announced special 2019 homeowner sign-up dates for Homestead, Senior and other property tax exemptions at **Southwest Ranches Town Hall 13400 Griffin Road, Southwest Ranches, FL 33330**

October 21st, 2019 10:30 AM – 12:30 PM

November 21st, 2019 10:30 AM – 12:30 PM

Documents required to file a Homestead Exemption include:

- A current Florida driver's license or Florida identification card, AND
- A current voter registration card or declaration of domicile
- Non-US citizens must also provide proof of legal residency.
- If you are a new resident to Florida, please provide your Settlement Statement from your prior out of state property.

Qualified residents 65 years of age or older as of January 1, 2019 may also apply for the Low-Income Senior Exemption. In order to qualify for the Low-Income Senior Exemption for 2019, an applicant must be 65 or older as of January 1, 2019, receive the Homestead Exemption on the property and have a combined household adjusted gross income for 2018 not exceeding \$30,174. Seniors must bring a copy of their 2018 Income Tax Return or a copy of their 2018 Social Security 1099 form (if no tax return was filed).

Susan Kung, CFE

M.E.I.T. (Mobile Exemption & Information Team) Specialist II
 Office of Marty Kiar, Broward County Property Appraiser
 Broward Governmental Center

115 S. Andrews Ave Room 111 • Fort Lauderdale, FL 33301
 (954) 357-7541 • E-Mail skung@bcpa.net • Fax (954) 357-6312

REFLECTIVE ADDRESS MARKERS

HIGHLY VISIBLE DAY OR NIGHT

Order today...

this could help save your life or someone you love.

**IF WE CAN'T FIND YOU...
 WE CAN'T HELP YOU.**

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

MOUNTING PREFERENCE:

vertical (up/down) _____ horizontal (left/right)

COLOR PREFERENCE:

_____ green w/white letters _____ blue w/white letters

Make Checks payable to:

Southwest Ranches Fire Rescue
 17220 Griffin Rd, Southwest Ranches, Fl. 33331

For additional information contact
 Chief Bennett at 954.868.2057



OCTOBER SCHOOL CALENDAR BROWARD COUNTRY PUBLIC SCHOOLS

OCTOBER				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

Wednesday, October 9th - School is Closed
 Thursday, October 17th - Early release day
 Friday, October 18th - No School for students

Household HAZARDOUS WASTE Disposal Days

HOUSEHOLD HAZARDOUS WASTE & ELECTRONICS DROP OFF SCHEDULE

Saturday, November 9th, 2019 . 8:00am to 2:00pm
 Location: Waste Pro of Florida - 17302 Pines Blvd., Pembroke Pines 33029

NO document shredding or prescription drug drop off at this location

*This service is provided for Town residents only. Proof of residency is required.
 NOTE: Event may be canceled due to rain, excessive winds or other hazardous conditions as determined by the Town.*

ACCEPTABLE HHW ITEMS

Aerosol Cans Antifreeze/Coolant/Paint
 Batteries & Auto Batteries
 BBQ & Camp Size Propane
 Cleaners
 Fluorescent Tubes/Bulbs
 Garden Chemicals
 Latex/Oil-Based Paint
 Pesticides
 Pool Chlorine
 Tires (Up to 4 tires per household no rims)
 Used Oil & Filters

ELECTRONICS RECYCLING

Computers, Cables DVD Players,
 Key Boards, Mice, Adapters,
 Monitors, Printers/Scanners,
 Radios, Stereo Components, TVs,
 Tape Players, VCRs

UNACCEPTABLE ITEMS

Appliances
 Asbestos
 Explosives or Ammunition
 Medical/Infectious Waste
 Non-Residential Waste

For more information call Town Hall (954) 434-0008



AROUND THE TOWN

A Small History of the Challenge Coin



FRONT OF COIN



BACK OF COIN

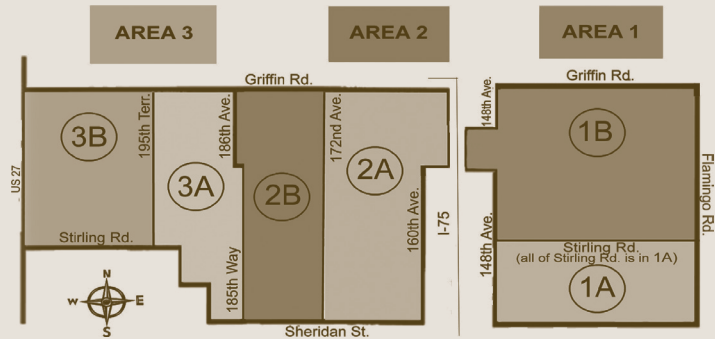
Please support the Scholarship Fund of the Town of Southwest Ranches and purchase your 2019 Southwest Ranches Challenge Coin. They are available at Town Hall, and cost \$15.

CODE ENFORCEMENT HOT-LINE
954-343-7449

Waste Collection

MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM

TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



TO ALL OUR RESIDENTS ON STIRLING ROAD...Please remember you are in AREA 1A for your bulk schedule.

Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

BULK Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Oct. 2019	3-A	10/09 - 10/23	2-A	10/08 - 10/22	1-A	10/07 - 10/21
	3-B	10/02 - 10/16 - 10/30	2-B	10/01 - 10/15 - 10/29	1-B	10/14 - 10/28
Nov. 2019	3-A	11/06 - 11/20	2-A	11/05 - 11/19	1-A	11/04 - 11/18
	3-B	11/13 - 11/27	2-B	11/12 - 11/26	1-B	11/11 - 11/25

RECYCLE collection occurs once per week: • Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday
ANY QUESTIONS CALL (954) 967-4200 www.wasteprousa.com



SOCIAL MEDIA

The Town has created its own official Youtube Channel and will feature:

- Town Council meetings
- Town events and other appropriate content.

Additionally, we established a Twitter account: @SWR_Gov that will be used to provide:

- Quick notifications to "followers" of the Town's account
- Emergency management issues
- Scheduled Town events

FOLLOW US ON TWITTER



twitter



You Tube

FALL IN LOVE WITH A DOG OR CAT AT THE... Community Pet Adoption Event

SATURDAY, OCTOBER 5TH, 2019 - 11:00 AM ~ 2:00 PM

Town of Southwest Ranches Town Hall
13400 Griffin Road

ADOPTION FEES WAIVED!

- Includes spaying/neutering
- Vaccinations
- Broward County Pet License Tag
- Microchip









For more information call Ivette: (954) 434-0008 or email: Isolera@southwestranches.org

* Scheduled meetings at time of publication. Items subject to change.

CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

S	M	T	W	T	F	S	
October			1 • Code Hearing - Town Hall 9:00 am • Rosh Hashanah Ends at Nighfall AREA 2B BULK	2 • Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm AREA 3B BULK	3	4	5 • Broward County Pet Adoption Event - Town Hall - 11 - 2 pm
	6	7 • SWR Parks Foundation Meeting - Town Hall 7 pm • Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road AREA 1A BULK	8  • RFNRAB at Town Hall - 7 pm AREA 2A BULK	9 • YOM KIPPUR ends Night Fall • Historical Society Town Hall 7 pm AREA 3A BULK	10 • TOWN COUNCIL MEETING - 7 pm • Office of Senator Marco Rubio - Town Hall 10 am - 11:30 am	11	12
	13	14 • Schools & Education - Advisory Board Meeting - Town Hall 7 pm AREA 1B BULK	15 AREA 2B BULK	16 • Fire Advisory Board Town Hall 7 pm AREA 3B BULK	17 • Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm	18	19 • Country Roads Arts & Crafts Festival Equestrian Park 10 - 4 pm
	20	21 • Broward County Property Appraisers - Town Hall - 10:30 am - 12:30 pm • Rural Public Arts & Design Board Meeting - Town Hall - 7 pm AREA 1A BULK	22 • Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56 Street 7 pm AREA 2A BULK	23 AREA 3A BULK	24 • TOWN COUNCIL MEETING - 7 pm • Flow Mobile DMV Services Town Hall 10 am - 2 pm	25	26 • Towns' Trick or Treat Event - Rolling Oaks Park 17630 SW 56th St. 6 pm - 9 pm
	27 AREA 1B BULK	28	29 AREA 2B BULK	30 • Sunshine Ranches HOA Meeting Town Hall - 7:30 pm AREA 3B BULK	31 		
					1	2	
 DAVLIGHT SAVING	3 • SWR Parks Foundation Meeting - Town Hall 7 pm • Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road AREA 1A BULK	 5 • Code Hearing - Town Hall 9:00 am AREA 2A BULK	6 • Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm AREA 3A BULK	7	8	9	
10	 11 • Town Hall Closed AREA 1B BULK	12 • Parks, Recreational and Open Space Advisory Board - Town Hall 7 pm AREA 2B BULK	13 • Historical Society Town Hall 7 pm AREA 3B BULK	14 • Office of Senator Marco Rubio - Town Hall 10 am - 11:30 am	15	16 • 5th Annual Classic Car Show & Chili Cookoff Rolling Oaks Park 17630 NW 56th Street 11 - 3	
17	18 • Broward County Property Appraiser Town Hall 10:30 am - 12:30 pm • Rural Public Arts & Design Board Meeting - Town Hall - 7 pm AREA 1A BULK	19 AREA 2A BULK	20 • Fire Advisory Board Town Hall 7 pm AREA 3A BULK	21 • Flow Mobile DMV Services - Town Hall - 10 am - 2 pm • TOWN COUNCIL MEETING - 7 pm • Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm	22	23	
24 AREA 1B BULK	25	26 • Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56 Street 7 pm AREA 2B BULK	27 AREA 3B BULK	28  • Town Hall Closed	29 • Town Hall Closed	30	

IN TOUCH

TOWN HALL: 13400 Griffin Road / Southwest Ranches, FL 33330 • **PHONE:** (954) 434-0008 • **FAX:** (954) 434-1490
TOWN HALL OFFICE HOURS: Monday - Friday / 8:30 am - 5:00 pm • **TOWN WEBSITE:** www.southwestranches.org
TOWN HALL TWITTER ACCOUNT: @SWR_Gov • **YOUTUBE:** Town of Southwest Ranches Official Channel • **FACEBOOK:** facebook@SWRGOV

ELECTED OFFICIALS

Mayor Doug McKay	(954) 343-7462	dmckay@southwestranches.org
Vice Mayor Gary Jablonski	(954) 343-7456	gjablonski@southwestranches.org
Council Member Bob Hartmann	(954) 343-7447	bhartmann@southwestranches.org
Council Member Dee Schroeder	(954) 343-7472	dschroeder@southwestranches.org

TOWN STAFF

Andy Berns, <i>Town Administrator</i>	(954) 434-0008	aberns@southwestranches.org
Danielle Caban, <i>Executive Assistant to the Town Administrator</i>	(954) 343-7474	dcaban@southwestranches.org
Russell Muñiz, <i>Assistant Town Administrator/Town Clerk</i>	(954) 343-7450	rmuniz@southwestranches.org
Ivette Solera, <i>Deputy Town Clerk</i>	(954) 343-7451	isolera@southwestranches.org
Sandy Luongo, <i>General Services Manager</i>	(954) 343-7476	sluongo@southwestranches.org
Susan Kutz, <i>Administrative Specialist</i>	(954) 343-7460	skutz@southwestranches.org
Martin Sherwood, <i>Town Financial Administrator</i>	(954) 343-7473	msherwood@southwestranches.org
Rich Strum, <i>Town Controller</i>	(954) 343-7442	rstrum@southwestranches.org
Venessa Redman, <i>Accounting Clerk</i>	(954) 343-7467	vrredman@southwestranches.org
Keith Poliakoff, <i>Town Attorney</i>	(954) 713-7600	kpoliakoff@southwestranches.org
Rod Ley, <i>Town Engineer</i>	(954) 343-7444	rley@southwestranches.org
Philip Chorath, <i>Engineer I</i>	(954) 343-7441	pchorath@southwestranches.org
Emily McCord Aceti, <i>Community Services Manager</i>	(954) 343-7453	eaceti@southwestranches.org
December Lauretano-Haines, <i>Parks, Recreation & Open Space Manager</i>	(954) 343-7452	dlauretano@southwestranches.org
Melinda Stringer, <i>Administrative Assistant</i>	(954) 343-7452	mstringer@southwestranches.org

TOWN SERVICES

BUILDING DEPARTMENT PERMITTING – (CAP GOVERNMENT) M-F 8:30 am - 4:00 pm

Lisa Reices Nicasio, <i>Broward Operations Office Manager</i>	(954) 655-3721	lreices@capfla.com
Brian Dillon, <i>Building Official</i>	(954) 655-4392	bdillon@capfla.com
Joyce Marques, <i>Permit Technician</i>	(954) 343-7446	jmarques@capfla.com

PLANNING – (MELGREN PLANNING GROUP)

Jeff Katims	(954) 475-3070	michele@tmpgplanning.com
	(954) 435-3070	jeff@floridaplanning.net

ZONING, PERMITTING – (CSI)

Robert Solera, <i>Community Development Director</i>	(954) 343-7440	zoninginfo@southwestranches.org
Julio Medina, <i>Assistant Code Enforcement Director</i>	(954) 343-7440	rsolera@southwestranches.org
Yanni Marin, <i>Administrative Coordinator</i>	(954) 343-7458	jmedina@southwestranches.org
Manfred Velette, <i>Code Enforcement Officer</i>	(954) 343-7459	ymarin@southwestranches.org
CODE ENFORCEMENT HOTLINE	(954) 343-7457	mvelette@southwestranches.org
	(954) 343-7449	

WASTE/BULK/RECYCLING SERVICES (Residential & Commercial)

Waste Pro	(954) 967-4200	
-----------	----------------	--

REFLECTIVE ADDRESS MARKERS – Chief Bennett

MOSQUITO CONTROL	(954) 868-2057	leeবেনnett@southwestranches.org
LOST AND FOUND ANIMALS	(954) 765-4062	
	(754) 224-0877	Facebook@SWRVFRLostandFoundAnimals

PUBLIC SAFETY

EMERGENCY

<i>Non-Emergency</i>	911	
<i>Davie Police Department</i>	(954) 764-4357 (HELP)	
Jeff Hobales, <i>Detective</i>	(954) 693-8200	
Thomas Squarini, <i>Police Services Coordinator</i>	(954) 693-8293	jeffrey_hobales@davie-fl.gov
<i>Davie Fire Rescue Station 112</i>	(954) 693-8352	thomas_squarini@davie-fl.gov
<i>Volunteer Fire Rescue - Chief Bennett</i>	(954) 680-0020	
	(954) 868-2057	

TRAFFIC AND ROADWAY SERVICES

Potholes and Signs Down - Philip Chorath	(954) 343-7441	pchorath@southwestranches.org
--	----------------	-------------------------------

OTHER

WATER DISTRICTS - CANALS

Central Broward Water Control District <i>East of SW 148 Avenue (Volunteer)</i>	(954) 432-5110	www.centralbrowardwcd.org
South Broward Drainage District <i>West of SW 148 Avenue (Volunteer)</i>	(954) 680-3337	www.sbddd.org



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

PSRT STD
US POSTAGE
PAID
MIAMI, FL
PERMIT #622

Printed on Recycled Paper

TIME SENSITIVE MATERIAL!!!

facebook

FACEBOOK:
facebook@SWRGOV

YouTube

YOUTUBE:
Town of Southwest Ranches Official Channel



TWITTER:
@SWR_Gov

CLICK ON QR CODE TO VISIT US AT
WWW.SOUTHWESTRANCHES.ORG



lights
camera...
action!

The Town of Southwest Ranches
Rural Public Arts and Design Board presents...

The 7th Annual Photo Contest Winners

 Alexis Gauthier	 Barbara Cailis	 Barbara Pepper Heller
 George Cailis	 Jimmy Cangemie	 Kelli Erbs Garcell
 Madison Sullivan	 Natalie Soto	 Matthew Morris
 Sage Cimetta	 Savannah Hodgers	 Stephanie Morris
 Rose Gauthier		

The Rural Public Arts and Design Board would like to thank everyone who submitted photos and look forward to next years Photo Contest. These photos are the winners for the front and months of the 2019-2020 calendar. All other submittals will be in the calendar.

Halloween Safety Word Search

W	C	X	W	C	X	W	C	S	T	S	O	H	G	X
O	M	S	O	M	C	O	M	C	O	T	C	O	G	C
P	S	T	F	E	E	Y	A	P	P	R	H	P	N	P
L	I	L	L	I	T	L	I	O	L	I	O	L	I	O
P	S	U	W	E	L	W	S	L	W	C	L	W	N	D
U	O	D	F	O	W	Q	O	W	Q	K	I	Q	E	E
E	K	A	A	K	T	R	E	A	T	S	D	A	V	C
K	S	X	L	S	X	L	S	X	L	S	A	L	E	O
A	A	J	K	A	J	E	A	J	K	A	Y	K	A	R
M	P	G	F	P	M	S	N	I	K	P	M	U	P	A
G	L	U	G	U	G	L	U	G	I	U	G	L	T	
J	N	I	T	P	A	R	T	I	E	S	D	J	O	I
C	W	S	C	W	T	C	W	T	C	W	T	S	W	O
V	O	L	V	E	N	E	E	W	O	L	L	A	H	N
C	D	F	L	A	S	H	L	I	G	H	T	S	D	S

- HALLOWEEN
- SAFETY
- TRICKS
- TREATS
- COSTUMES
- MAKE UP
- PARTIES
- DECORATIONS
- PUMPKINS
- EVENING
- GHOSTS
- HOLIDAY
- KIDS
- ADULTS
- FUN
- FLASHLIGHTS